**APPROVED**

**Donner Summit Public Utility District**

**Board of Directors Regular Meeting**

# Minutes

**Tuesday, April 18, 2023 - 6:00 P.M.**

**DSPUD Office, 53823 Sherritt Lane, Soda Springs California**

**STAFF PRESENT:** Steven Palmer, General Manager; Deleane Mehler, Office Assistant

**OTHERS PRESENT:**  Geoffrey O. Evers, General Counsel, by Zoom

1. **Call to Order**

The Regular Meeting of April 18, 2023 of the Donner Summit Public Utility District Board of Directors was called to order at 6:01 p.m. by President Cathy Preis.

1. **Roll Call**

 Cathy Preis, President - Present

Joni Kaufman, Vice President - Present

 Dawn Parkhurst, Secretary - Present

 Philip Gamick, Director - Present

 Craig Combs, Director - Present

1. **Clear the Agenda**- None
2. **Public Participation –** *This is time set aside for the public to address the Board on any matter not on the agenda. Comments related to any item already on the agenda should be addressed at the time that that item is considered. Each speaker will be limited to five minutes, but speaker time may be reduced at the discretion of the Board President if there are a large number of speakers on any given subject.*None.
3. **Consent Calendar**

*All items listed under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board requests an item to be removed from the Consent Calendar for a separate action. Any items removed will be considered after the motion to approve the Consent Calendar*

1. **Approve Finance Report for March 21, 2023**
	1. **Cash Disbursements–General**, Month of March
	2. **Cash Disbursements–Payroll,** Month of March
	3. **Schedule of Cash and Reserves,** February
	4. **Accountants Financial Statements,** February
2. **Approve Regular Meeting Minutes March 21, 2023**
3. **Approve Monthly Safety Meeting Minutes – March 2023**
4. **Approve Engagement Letter with Gibson and Company for an Audit of Financial Statements for the Fiscal Year Ending June 30, 2023**

Approve engagement letter and authorize General Manager to sign.

**Motion: Accept the Consent Calendar**

By: Joni Kaufman

Second: Dawn Parkhurst

Vote: 5 Ayes, 0 Noes, 0 Absent, 0 Abstain, 0 Vacancy

**Motion Carries**

1. **Department Reports**
2. **Administration - Steven Palmer, General Manager.** Reported
3. **Operations and Maintenance Summary, March.** Reported
4. **Information**
	1. **Financial Health Checkup:** General Manager, Steven Palmer gave a slide presentation on the Financial Health of the District.
5. **Director Reports:** *In accordance with Government Code Section 54954.2(a), Directors may make brief announcements or brief reports on their own activities (concerning the District). They may ask questions for clarification make a referral to staff or take action to have staff place a matter of business on a future agenda.*
6. **Adjournment:**

**Motion: Adjourn Meeting at 6:29 p.m.**

By: Phil Gamick

Second: Dawn Parkhurst

 Vote: 5 Ayes, 0 Noes, 0 Absent, 0 Abstain

**Motion Carrie**

Schedule of Upcoming Meetings

 Regular Meeting – May 16, 2023

Regular Meeting – June 16, 2023

 Regular Meeting – July 18, 2023

 Respectfully Submitted,

Deleane Mehler

Administrative Assistant