

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Donner Summit Public Utility District, Wastewater Treatment Plant Upgrade and Expansion Project

Lead Agency: Donner Summit Public Utility District (DSPUD) Contact Person: Tom Skjelstad
 Mailing Address: 53823 Sherritt Lane Phone: (530) 426-3456
 City: Soda Springs Zip: 95728 County: Nevada

Project Location: County: Nevada City/Nearest Community: Soda Springs
 Cross Streets: Sherritt Lane & Donner Pass Road and Donner Pass Road & Soda Springs Road Zip Code: 95728
 Longitude/Latitude (degrees, minutes and seconds): 39 ° 19 ' 36/8 " N / 120 ° 23/22 ' 35/27 " W Total Acres: 15
 Assessor's Parcel No.: 4702104000 & 4702148000 Section: 22 Twp.: 17N Range: 14E Base: _____
 Within 2 Miles: State Hwy #: Interstate 80 Waterways: Yuba River
 Airports: n/a Railways: Union Pacific Railroad Schools: n/a

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: WWTP Upgrade

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type WWTP & Irrigation MGD 0.52
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

WWTP Site = Public (PUB), Potential Irrigation Expansion Site = Forest (FOR)

Project Description: *(please use a separate page if necessary)*

Please see attachment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

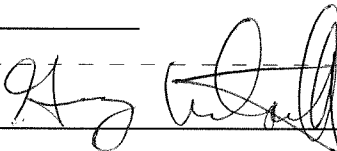
Local Public Review Period (to be filled in by lead agency)

Starting Date 4/14/2011 Ending Date 5/13/2011

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec Consulting</u>	Applicant: <u>DSPUD</u>
Address: <u>101 Providence Mine Road, Suite 202</u>	Address: <u>53823 Sherritt Lane</u>
City/State/Zip: <u>Nevada City, CA 95959</u>	City/State/Zip: <u>Soda Springs, CA 95728</u>
Contact: <u>Greg Matuzak</u>	Phone: <u>(530) 426-3456</u>
Phone: <u>(530) 470-0515</u>	

Signature of Lead Agency Representative: _____



Date: April 13, 2011

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Description of Project

Donner Summit Public Utility District (DSPUD) proposes upgrades to their existing wastewater treatment plant (WWTP) to: (A) meet their National Pollution Discharge Elimination System (NPDES) permit stipulations and waste discharge requirements (WDRs), and (B) provide sufficient treatment for effluent flows up to their currently permitted average dry weather flow (ADWF) of 0.52 million gallons per day (mgd). DSPUD completed a Wastewater Facilities Plan (the Facilities Plan) in May 2010 that details upgrades to their Wastewater Treatment Plant (WWTP) to bring it into compliance with (NPDES) Permit No. CA0081621. In general, there are two primary components to the proposed upgrades:

- 1) Upgrades to the existing WWTP on United States Forest Land and
- 2) Upgrades and expansion of the existing dry season land application/effluent disposal site at and adjacent to the Soda Springs Ski Area

With the exception of improved effluent water quality, the project does not entail any work at the outfall or diffuser in the South Yuba River. It also does not entail proposed increases in capacity over the currently permitted 0.52 mgd.